

UTILITY APPLICATION	Attorney Docket No.: SAMINF.002A
	First Named Inventor: SHARMA, Sanjeev K.
	Title: METHOD AND SYSTEM FOR SYNCHRONIZING TWO END TERMINALS IN A WIRELESS COMMUNICATION SYSTEM
	Express Mail Label No.: EV 370 473 500 US
Direct all correspondence to Customer No.: 20995	
Date: April 12 2004 Page 1 of 1	

Mail Stop Patent Application
United States Patent and Trademark Office
PO Box 1450
Alexandria, VA 22313-1450

The following enclosures are transmitted herewith to be filed in the patent application of:

Inventor: SHARMA, Sanjeev K.

APPLICATION ELEMENTS:

- (X) Specification in 19 pages.
- (X) Drawings in 5 sheets.
- (X) Originally signed Declaration and Power of Attorney in 2 pages.

OTHER APPLICATION PARTS:

- (X) Recordation form cover sheet and Assignment in 3 total pages (cover sheet & assignment).
- (X) Return prepaid postcard.

FILING FEES:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Basic Utility		1001 (\$770)		\$770
Recordation Fee		8021 (\$40)	1 x 40 =	\$40
Excess Claims > 20	20 - 20 = 0	1202 (\$18)	0 x 18 =	\$ 0
Independent > 3	5 - 3 = 2	1201 (\$86)	2 x 86 =	\$172
			TOTAL FEE DUE	\$982

(X) A check in the amount of **\$982** to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

John M. Carson
Registration No. 34,303
Attorney of Record
Customer No. 20,995
(619) 235-8550



041204

22783 U.S. PTO

Knobbe Martens Olson & Bear LLP*Intellectual Property Law*

2040 Main Street
Fourteenth Floor
Irvine, CA 92614
Tel 949-760-0404
Fax 949-760-9502
www.kmob.com

John M. Carson
619-687-8632
jcarson@kmob.com

MAIL STOP PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : SAMINF.002A

Applicant : SHARMA, Sanjeev K.

For : METHOD AND SYSTEM FOR
SYNCHRONIZING TWO END TERMINALS
IN A WIRELESS COMMUNICATION
SYSTEM

Attorney : John M. Carson

"Express Mail"
Mailing Label No. : EV 370 473 500 US

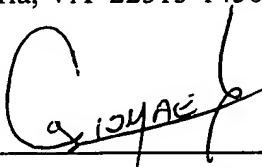
Date of Deposit : April 12, 2004

I hereby certify that the accompanying

Transmittal letter; specification in 19 pages; 5 sheets of drawings; **SIGNED**
Declaration and Power of Attorney in 2 pages; Recordation Form Cover Sheet
and Assignment in 3 pages; Check for Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

S:\DOCS\HZCHZC-4902.DOC
040204


ISRAEL CENTENO

San Diego
619-235-8550

San Francisco
415-954-4114

Los Angeles
310-551-3450

Riverside
909-781-9231

San Luis Obispo
805-547-5580